to MY SISTER.

Figure 1 of the most on the rocks is green the process in the rocks is green the precise fluwers are seen feath the beading clint, where the slass than the process of the slass than the slass than the process of the slass than the process of the slass than the slass that the slass than the slass that the slass than the slass that the slass that the

a mid where the Storm King makes bis

is of care dark shadows may, s callesway.

criant banks of youth thou'st played, the marning light was gay, to the valley of truth thou'st strayed, on the valley of truth thou'st airs standing now in the glorious shad inh and maiden dreams have mad are and narrow way.

LENTEN PASTORAL.

JOHN JOSEPH KAIN the Grace of God and favor of the Apostolic Bishop of Wheeling. rigy and to the Laity of the Dine

onfine their religious nones, of what is absolutely necessary i mortal sin! This ungeocrous very acceptable to that good God! demands our whole heart and rice. The flev. Clergy will show est in inculcating on all the members of supproach in the control of the c in incudesting on an au-the importance of approach-iplousists the Holy Sarra-and Cammunion, placing before of indifference and the happi-the discharge of these sacred

SOCIETIES, NEWSPAPERS, ETC. accurries, NAWAPARES, ETC.
in the reception of the Sacraments
or effectually secured, than by esentities, and other content of the sacrament
or effectually secured, than by esentities, where the sample on the sample of the

actival numeral standing and a standing a super super surface and a standing and a standing a super surface as a standing as a standing

ccasion to censure and insult those whathful must honor and esteem as the mini hrist, you cannot and dare not in conscien or it. Such a paper, passing as an exponiatholic thought, is a thousand times more than the control of the co

casions of public built and sight-parties, those intinucies are formed which so often result in that are unlawful, if not absolutely invalid. The severest occlesionsical penalty, that of excomanuication, does not prevent these scendaloses unput of contracting, does not prevent these scendaloses unput of contracting, or attempting to contract marriage before a Protestant uninster, they are cut off from the communion of the Church. No epiccopi sontence is necessary. To the sacrilegious set itself is affixed this penalty, which deprives the guilty of all right to a participation in the Sacraments and benefits of the Church while it lying, and to datable burial when dead. In a word, they are just and have no claim upon the graces which she disponses or the privileges which she confers. Such ascrilegious unions are sometimes (whoever certain impediments exist) not only unlawful or grievously shift, but they are, uncrower, in theyes of the Church, absolutely until and will—on marriages at all.

If Catholics will wall themselves of the reluctation, they are bound, before making any engagement, to secure the consent of the non-Catholics, they are bound, before making any engagement, to secure the consent of the non-Catholic will be conditions preserbed by the Church. When they show an obstinate determination to marry even those who refuse compliance with these requirements, they are sacrificing their conscience to their passions.

But what molive can induce a Catholic, who has any conscience, to the save of the Church. If there is any annulling impediment which cannot be removed, his so-celled whelded life will be but a siste of concubings, legalised perhaps by inectif prover, condemned by the Drivine law. Hat if the impediment may be removed, why does he not apply for the necessary dispensation, which is never evided when there is sufficient mason for its concession? It have been a sufficient mason for its concession? It have been a subjected it was treated fully in the last lasteral factor of unvertentible profession

re question hearing on religion, the leater, and concluding with the bottom of heavy and the only authoristiative expinent and we doubt not its utter-eight with a certain class, who has popular opinion, than the literacy of the dogmatic decide of the land and religious period on a reasy loss of the land are reasy loss of the supercedon of the land at traction of the contained and attention of the contained are reasy loss of the land are reasy loss of the supercedon of the land at the land are reasy loss of the land are reasy loss of the supercedon of the land at the land are reasy loss of the supercedon of the land at the land are reasy loss of the land are rea INTEMPERANCE.

ble evil.

CATHOLIC EDUCATION,
CONTINCED, destrip beloved Brethren, that all our efforts for the correction of evil or the diffusion of virtue must prove well-night abortive when direct to to those who have not been solidly instructed in the principles of their holy riligion, we have not to the cause of Linbolic clustation. Every love to the cause of Linbolic clustation. Every love to the cause of Linbolic clustation. Every love to duties to sustain those schools in which, with the acquisition of the necessary secular knowledge, God and Hisrights are expressly recognised. Even those who have no children of their own to send to these schools, should contribute generously to their uninitensince; and the Holy See, in its late instructions, buds un required our faithful people instructions, buds un required our faithful people instructions, buds un required our faithful people of God's Holy Church, hardly deserve to be numbered among her children.

In conclusion, we solemnly invoke the blessing of Heaven on your zealous labors, venerable Brethren of the Clergy, and on the generous co-operation of our dear children of the latty, in the cause of God's Holy Church, hardly and their own personal succession.

The Reverend Clergy will read this Pastoral The Reverend Clergy will read this Pastoral.

ide a saw of the control of the pattern of the pattern to their flocks on the first convenient occasion fairs its reception, and announce the Lenier regulations which are herewith subjoined. Given from our residence, in the city of Wheeling, on the seventh day of February, 1878, 1 JOHN JORFHI KAIN, Hithop of Wheeling.

Richard of the Action of the Action of the Action of the State of the Action of the Ac

setending the right of Gos and of His Church. In your human wisdom, we should have wished is therwise; but in humble resignation, we mus now to the will of God.

In the battle against the evil powers that are ceptued for the Church's destruction, Pius IX ceble though he had been for some years in bod if health; exemmel bets suited to feed the host of the Lord on to new and more brillian victories but we know that Christ's promise to guide an protect His Church has been faithfully fulfille or histene centuries, and we have no lear. b of teet. His Church has been faithfully fulfilled inforces centuries, and we have no fear, be inforced centuries, and inforced centuries of the inforced centuries of the inforced centuries. It is that He will place over His Church a Pontiful of for that subline office in these trying times. A two-fold duty devolves upon us, my deer shren; first, to pray fervently for the soul of deceased Holy Father, and then to beg the total the office Holy Father, and then to beg the total the office Holy Ghost to direct the Sacred Cole in the choice of a worthy successor to the strictes Plus I for the Late Ponting of the Cole of the Cole of the Late Ponting of the Cole of the

† John J. Kain, Rishop of Wheeling. Wheeling, February 9, 1878.

JOHN T. SULLIVAN, V. G.,

Secretary.

MISAPPLIED QUOTATIONS.

iome Sweet Sayings Jangling Out The ear of charity is as deaf as an ad-

er at work on a long column of figures. The grinders should cease, because the The grinders should cease, because they are lew, and hand-organ music isn't very popular just at present, anyhow.

Old uge comes on a pace, in harness, and at a good round gait.

The boy stood on the burning deck that he had hauled from the fire, where his lather had thrown it, but 'the old man yanked him off and completed the cremation of the vile cards.

Women are generally pretty smart, but they cannot hold a candle to a can of kerosene with safety.

they cannot hold a candle to a can or kerosene with safety. Virtue is its own reward, but a little besides, that will buy something, is generally quite handy.

The old bummer smelleth the bottle

from far off when it is set up for a free treat to the crowd. treat to the crowd.

A word spoken in due season, how good it is when it strikes the man with the bill just about right.
"Remove not the ancient landmark,

"Remove not the ancient landmark."
pleadent he venerable tramp when they
bid him peel off and get into the bath pool
at the workhouse.
"I beg of you, have you a few cents
for a starving man?" asked a tramp of a
pedeatrian on Vine street last evening
"Oh," exclaimed the latter, "you are only
begging the question," and he passed on
The blood of the turnip is the seed of
the church in some of the stingy instances.

When at home do as the home'uns do.

Beware of the man with one book, if he be an agent for it.

When a man alips in to get a sly nip and finds a crowd of his acquaintances there, his first thought is, defend me from my friends.

the shady side of life is, The Guard dyes, but never surrenders.

At many of the cheap clothing auctions there is a great cry and little wool.

God helps them who help themselves. The lunch fiend takes heart and goes for what there is on the table, regardless of Providential aid in the contract.

The fulness of a merchant's store is not The fulness of a merchant's store is not indicated by the beggarly account of empty boxes which he permits to block the sidewalk.

All the world's a stage, and money makes the mare go before it.

How doth the the little busy wife improve each shining hour, and gad around the shope all day; at night done out and

the shops all day; at night done out and sour.

Father, at that critical period when the down is sppearing on the chinof your boy; when his changing voice is constantly getting out of gear, when he is experiencing his first dreams of love, and when he is peculiarly sensitive, be careful in your bearings toward him, and govern your temper, practice for bearance, for fear the son may go down on your wrath, and you may be cleaned out at your own game.

He that touches pitch shall be defied therewith; and poker, seven-up and other games of that class are just as bad as pitch.

And after the fire a still, small voice It is that of the reporter sliding around for the amount of the loss and insurance

The Stepping Stone to Health. The Stepping Ntone to Health.

The acquisition of vital energy is the stepping stone to health. When the system lacks vitality, the various organs flag in their duty, become chronically irregular, and disease is eventually instituted. To prevent this unbappy state of things, the debilitated system should be built up by the use of that inimitable tonic, Hosteiter's Stomach Bitters, which invigorates the digestive organs, and insures the thorough conversion of food into blood of a nourishing quality, from whence every muscle, nerve and filter acquire unwonted supplies of vigor, and the whole system experiences the beneficial effect. Appetite returns, the system is refreshed by heatisful alumber, the nerves grow strong and calm, the despondency begotten of chronic indigestion and an uncertain state of health despondency begotten of chronic indigestion and an uncertain state of health despondency begotten of chronic indigestion and an uncertain state of health despondency begotten of chronic indigestion and an uncertain state of health despondency and that sallow appears, each of the state of the the nerves despondency begotten of chronic indiges tion and an uncertain state of health dappears, and that sallow appears need the skin peculiar to habitual invalids, and persons deficient in vital energy, is replaced by a more becoming tinge.

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ration, not capable of doing the slight est injury to the most tender infant. The genuine Dr. MCLANE'S VER MIFUGE bears the signatures of C. M?LANE and FLEMING BROS. on the wrapper. —:o:—

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CLEVELAND & PITTSBURGH RAILROAD, 

On and after May 20th, 1877, Trains will illy (except Sunday) as follows, vis: ARRIVA,

at 6:15 p. m. btentbenville at 7:45 a. m.; arriver fat 8:55 a. m. tarriver fat 8:55 a. m. tarriver fat 8:55 a. m.; arrives leave Bellair and 12:45 p. m.; Bridgeport at 9:45 a. m.; arrive at Martin's Ferry 9:55 a. m. Returning leave Martin's Ferr

my29 General Passenger and Ticket Agent PITTSBURGH, CINCINNATI & ST. LOUIS **西福加州** 

Direct Line to the Northwest, CONDENSED TIME CARD. To the West and South (vin Zanesville) Fast Pacific Accoun's To the West and Bouth (via Columbus). Fast | Pac'fc | Cin. | Line, Ex. | Ex. | Matt. P. M. A. M. P. M. A. M. 11:30 6:30 1:00 10:07 6:15 9:20 2:45 11:50 8:00 11:36 P. M. 11:25 7:35 6:00 2:17 11:25 7:35 A.M. 06:25 9:3:50 †1:10 †10:00

4:48 2:12 11:00 P. M. 5:42 S:90 12:15 6:80 7:16 1:15 8:00 6.80 2:16 8:20 5:41 3:20 12:15 6:80 7:16 1:15 4:55 8:00 6:30 3:16 A. M. 12:35 11:30 7:45 Fast | Ind. | Fac'fo Ch'go | Line | Ex. | Ex. | Ex. A. M. A. M. P. M. P. M. \*6.50 | 10:00 \*3:50 | 15:40 5:45 6:46 

"Cincinnati Express on Saturdays runs only to eunison, where it lays over until 8:45 P. M: Sun-Dennison, where it may over most a steeping Cars from Steephenville and Colombus 'through systems through systems to Cincinnate, Louis will plan a Colombus 'through systems to Louis, and from Columbus do Chicago. It Louis, and from Columbus do Chicago. Steephens to the Wat, abouild call on or address the undersigned for through time tables, may, and circulars and further information. W. L. O'BRIEN, Gen'l passenger and Ticket Agent, No. 219 High street, Columbus, Ohlo. myl?

TIME TABLE-WHERLING & RLM GROVE RAILEGAD.-OD and after Saturday, Decem-



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